| Official Recapitulation  | The Municipal Election Commission will prepare three (3) Official Recapitulation Sheets containing the void the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, P.G. Box 136, Jackson, MS 39205-0136 or by faxing to (601)576-2545, file one copy with the Municipal Clerk and keep the third copy for their records. |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Votes cast in the Municipality of, Mississippi on the day of, 20 | We, the undersigned Election Commission, herby certify that the foregoing is a true and complete recapitulation and statement of the results of a  |  |  |  |  |  |  |  |
|  | Election Commissioner (If necessary)   |  |  |  |  |  |  |  |

## GENERAL ELECTION CITY OF HATTIESBURG, MISSISSIPPI JUNE 8, 2021

|                      |                                 |         | COUNCIL MEMBER |      |          |        |          |         |                   |            |         | WEMBER |            |                |          |
|----------------------|---------------------------------|---------|----------------|------|----------|--------|----------|---------|-------------------|------------|---------|--------|------------|----------------|----------|
| PREGINCT INFORMATION |                                 |         | STATISTICAL    |      |          | MAYOR  |          | WARD 1  |                   | WARD 2     | WARD 3  |        | WARD 4     |                | WARD 5   |
|                      |                                 |         | INFORMATION    |      | LAKEYLAH | тову   | KEN      | JEFFREY | DEBORAH<br>DENARD | PICABBO    | CARTER  | MARY   | DAVE       | NICHOLAS<br>R. |          |
| NUMBER NAME WARD     |                                 | VOTED % |                |      | WHITE    | BARKER | CHAMBERS | GEORGE  | DELGADO           | NELSON SR. | CARROLL | DRYDEN | WARE       | DROWN          |          |
|                      | LONG LEAF TRACE                 | 1       | 3152           | 489  | 16%      | 86     | 403      | 164     | 319               |            |         |        |            |                |          |
|                      | NORTH HEIGHTS                   | 1       | 526            | 94   | 18%      | 10     | 84       | 27      | 67                |            |         |        |            |                |          |
|                      | USM GOLF COURSE                 | 1       | 1019           | 355  | 35%      | 30     | 324      | 39      | 318               |            |         |        |            |                |          |
|                      | EUREKA SCHOOL                   | 2       | 1635           | 397  | 24%      | 131    | 264      |         |                   |            |         |        |            |                |          |
|                      | GRACE CHRISTIAN SCHOOL          | 2       | 1377           | 293  | 21%      | 68     | 225      |         |                   |            |         |        |            |                |          |
|                      | HATTIESBURG INTERMODAL FACILITY | 2       | 2221           | 462  | 21%      | 143    | 319      |         |                   | Take beg   |         |        |            |                |          |
| нрз :                | THAMES SCHOOL                   | 3       | 3382           | 1723 | 51%      | 100    | 1018     |         |                   |            | 403     | 1300   |            |                |          |
|                      | WESLEY MANOR                    | 3       | 2390           | 649  | 27%      | 67     | 581      |         | 2                 |            | 276     | 363    | 15/11-10-2 | 1              |          |
|                      | BLAIR HIGH SCHOOL               | 4       | 1902           | 526  | 28%      | 91     | 434      |         |                   |            |         |        | 187        | 319            |          |
|                      | 0 CAMP SCHOOL                   | 4       | 1818           | 716  | 39%      | 65     | 646      |         |                   |            |         |        | 313        | 392            |          |
|                      | 1 HARDY STREET                  | 4       | 1679           |      |          | 45     | 669      |         |                   |            |         |        | 274        | 426            |          |
|                      | 2 DIXIE PINE-CENTRAL            | 8       | 1411           | 368  |          | 129    | 239      |         |                   |            |         |        |            |                | magnett. |
|                      | 3 ROWAN SCHOOL                  | 8       | 2603           |      |          | 152    | 360      |         |                   |            |         |        |            |                | 4336     |
|                      | 4 TIMBERTON                     | 5       | 1930           |      | 1        | 67     | 531      |         |                   |            |         |        |            |                | 13 4 44  |
| 1,7 00 114           | ABSENTEE                        |         |                | 482  | 1        | 101    | 433      | 16      | 69                |            | 24      | 111    | 65         | 59             |          |

14 of 14 PRECINCTS REPORTING

| 7                 |       |      |     |       |      |       |        | er no estina |     |      |     |      |         |
|-------------------|-------|------|-----|-------|------|-------|--------|--------------|-----|------|-----|------|---------|
| TOTALS            | 27045 | 8382 | 31% | 1285  | 7130 | 246   | 771    | 0            | 703 | 1774 | 839 | 1196 | 0       |
| 1015-0.00117442-1 |       |      |     | 15%   | 85%  | 24%   | 76%    | #DIV/01      | 28% | 72%  | 41% | 59%  | #D1V/01 |
| PERCENTAGES       |       |      |     | (070) | 0070 | A4 /0 | 1 0 70 | PERTUR       |     |      |     |      |         |